



San Diego Convention Center ■ April 6 - 9, 2010 ■ San Diego, California

EXHIBITOR REGISTRATION - PERSONAL INFORMATION (please print)

*Fields marked with an * are required for processing.*

Nation/Casino/Company*: _____

Contact Name*: _____ Address*: _____

City*: _____ State/Prov*: _____ ZIP/PC*: _____

Phone*: _____ Fax*: _____ Primary E-mail*: _____

Business Type

Please check one:

- Corporation
- Tribe
- Non-Profit
- Indian-Owned Business
- Government (Fed., State, Local)
- Other _____

Please check all that apply:

- Casino/Gaming
- Consultant
- Manufacturer
- Distributor
- Construction
- Food & Beverage

Industry Sector

- Hospitality & Resort
- Banking
- Legal
- Advertising/Marketing
- Architecture
- Entertainment
- Financial/Accounting
- Human Resources
- Retailer
- Wholesaler
- Buyer
- Seller
- Other _____

REGISTRATION:

Exhibitor registration Badges include: Trade Show & Workshops

EXHIBITOR GOLD (NIGA has provided you with an allotment) - Complimentary

First Name*: _____ Last Name*: _____ Title: _____

First Name*: _____ Last Name*: _____ Title: _____

First Name*: _____ Last Name*: _____ Title: _____

First Name*: _____ Last Name*: _____ Title: _____

EXHIBITOR GOLD (two per exhibiting company) - \$50.00

First Name*: _____ Last Name*: _____ Title: _____

First Name*: _____ Last Name*: _____ Title: _____

TOTAL COST: _____

EXHIBITOR GOLD (unlimited) - \$250.00

First Name*: _____ Last Name*: _____ Title: _____

First Name*: _____ Last Name*: _____ Title: _____

First Name*: _____ Last Name*: _____ Title: _____

First Name*: _____ Last Name*: _____ Title: _____

TOTAL COST: _____

EXHIBITOR GUEST SILVER PASS: (five per exhibiting company) - Complimentary

First Name*: _____ Last Name*: _____ Title: _____

First Name*: _____ Last Name*: _____ Title: _____

First Name*: _____ Last Name*: _____ Title: _____

First Name*: _____ Last Name*: _____ Title: _____

First Name*: _____ Last Name*: _____ Title: _____



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EXHIBITOR REGISTRATION

Nation/Casino/Company: _____

Chairman's Award Luncheon (must be registered to attend) - \$75/ person

Qty: _____

TOTAL COST: _____

Wendell Chino Humanitarian Awards Banquet *For more information contact Jan Atcity at jatcity@indiangaming.org
(Please Circle One)

SPONSORSHIP	Turquoise Level \$10,000	Coral Level \$5,000	Opal Level \$2,500
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Individual Seat - \$125

Qty: _____

TOTAL COST: _____

Golf Tournaments: (Please Circle One)

Chairman's Golf Tournament, Willow Glen Golf Club at Sycuan Resort
Team of 4 / \$3000 *No individual Players at this tournament

Vice Chairman's Golf Tournament, Oak Glen Golf Club at Sycuan Resort
Player/\$400 x _____ Team of 4 / \$1200

Sovereignty Golf Tournament, Talking Stick Golf Club at Salt River
Player/\$300 x _____ Team of 4 / \$1200

TOTAL COST: _____

Will you need to rent clubs? Yes or No
If so, left or right handed clubs? (Please circle one)
Will you need bus transportation to the golf tournament? Yes or No

UPON RECEIPT OF PAYMENT, your registration will be processed and you will receive an email confirmation. You may pick up your registration packet onsite at the Indian Gaming '10 Registration Desk at the San Diego Convention Center.

Registration submitted *without* full payment will not be processed.

NO REFUNDS for cancellations received after March 5, 2010.

Registration Questions?
Call 972-349-5877
niga@wyndhamjade.com

Housing Information:
www.indiangaming.org/events/tradeshows/10hotels.shtml

3 Ways to Register

Telephone - (888) 747-8701 or (972) 349-5877 - 8 am - 6:30 pm Mon.- Fri. CST

Fax - (972) 349-7715

Mail registration form with payment to:

National Indian Gaming Assoc. PO Box 402587, Atlanta, GA 30384-2587

Attached is our check # _____ made payable to "National Indian Gaming Association"

Please use the following credit card AMEX VISA MC

Name on Card	
Billing Address	
Card #	
Exp. Date	V-Code:
Signature	